

**Curriculum Vitae**  
**BRUCE M. KNAUFT**

August 2021

Office:

213 Anthropology Building  
Department of Anthropology  
1557 Dickey Drive  
Emory University  
Atlanta, GA 30322

Professional website : <https://scholarblogs.emory.edu/bknauft>

E-mail: [bruce.knauft@emory.edu](mailto:bruce.knauft@emory.edu)

Employment History

Samuel Candler Dobbs Professor of Anthropology, Emory University	2001 - present
Director, Comparative Postconflict Recovery Project (CPRP)	2013 – 2015
Director, States at Regional Risk Project (SARR)	2008 - 2013
Executive Director, Institute of Critical International Studies (ICIS)	2004 – 2009
Professor of Anthropology, Emory University	1995
Associate Professor of Anthropology, Emory University	1990
Assistant Professor of Anthropology, Emory University	1985

Education

Ph.D. Anthropology; The University of Michigan, Ann Arbor	1983
Summer Institute of Linguistics; Advanced Field Linguistics The University of North Dakota	1979 (August)
M.A. with honors, Anthropology; The University of Michigan, Ann Arbor	1979
B.A. <u>Magna Cum Laude</u> Anthropology; Yale University	1976

Fellowships, Grants, and Research Funding

East Tibet Research, Emory University (\$15,345)	2019
The H. F. Guggenheim Foundation, “Gebusi Homicide Reduction” (\$68,493)	2016-17
Carnegie Corporation, “Comparative Postconflict Recovery Project” (\$298,900)	2013-15
Fund for Innovative Teaching (FIT), Emory University (\$2,730)	2013-14
Lifetime Honorary Fellow, Association for the Social Anthropology of Oceania	2013
United States Institute of Peace (USIP) East Africa conference grant (\$21,000)	2009

Institute for Developing Nations, Emory University, "Investigating Challenges to Professionalism and Development in Liberian NGOs" (\$25,000)	2008
Carnegie Corporation, "States at Regional Risk" (project total \$483,276)	2008-13
Carnegie Corporation, "States at Risk" pilot project (\$25,000)	2006-07
Emory College, "States at Risk" [matching funds] (\$25,000)	2006-07
Burke Nicholson Forum, "The Imperial Present" (\$2,000)	2006
Burke Nicholson Forum, "Fear and Religious Minorities" (\$7,500)	2005
NEH Fellow and Resident Scholar, The School of American Research, Santa Fe, New Mexico (\$40,000)	2003-04
Director and P. I. of "Vernacular Modernities," a Crossing Borders program funded by The Ford Foundation and Emory University (\$578,000)	1999-2003
Winship Distinguished Research Award, Emory University (\$30,000)	1998-2000
H. F. Guggenheim Foundation write-up grant (\$30,000)	1999
National Science Foundation, field research grant (\$18,994)	1998
Wenner-Gren Foundation, field research grant (\$15,000)	1998
Fulbright-Hays Faculty Research Abroad Award (\$32,000)	1998
Emory University Research Committee, field research grant (\$15,000)	1998
Fellow, École des Hautes Études en Sciences Sociales, Paris (\$4,000)	1994
Fellow, Center for Advanced Study in the Behavioral Sciences Stanford, CA (\$20,000)	1991-92
H. F. Guggenheim Career Development Award (\$112,500)	1990-94
Emory University Research Committee Grant (\$3,846)	1989
H. F. Guggenheim Foundation Research Grant (\$101,973)	1985-1988
National Institutes of Health Post-doctoral Fellowship (\$34,776)	1983-1985
National Institutes of Health Pre-doctoral Fellowship (\$29,630)	1980-1983
National Science Foundation Dissertation Research Grant (\$8,991)	1980-1982
Horace H. Rackham Dissertation Grant (\$1,449)	1980
Horace H. Rackham Graduate Fellowship (\$8,000)	1979-1980
Department of Anthropology stipends and fellowships, The University of Michigan	1977-1979
C.S. Ford Cross-Cultural Research Prize, Co-winner (\$250)	1976

## PUBLICATIONS

### Books – single authored

- In press *The Gebusi: Lives Transformed in a Rainforest World, 5th edition*. Long Grove, IL: Waveland Press (1<sup>st</sup> edition, 2005; 2<sup>nd</sup> edition 2010; 3<sup>rd</sup> edition 2013; 4<sup>th</sup> edition 2016).
- 2002 *Exchanging the Past: A Rainforest World of Before and After*. The University of Chicago Press (x + 292 pp., 24 color photographs, map).
- 1999 *From Primitive to Post-colonial in Melanesia and Anthropology* (x + 320 pp., 1 map, 8 figs., 16 color photos). Ann Arbor: University of Michigan Press.
- 1996 *Genealogies for the Present in Cultural Anthropology* (viii + 384 pp., 3 Figures, 1 Map). New York: Routledge Press.
- 1993 *South Coast New Guinea Cultures: History, Comparison, Dialectic* (xiv + 298 pp., 7 Figures, 1 Map, 8 Tables, 1 Appendix). Cambridge: Cambridge University Press.
- 1985 *Good Company and Violence: Sorcery and Social Action in a Lowland New Guinea Society*. Berkeley: University of California Press (x + 474 pp., 37 Tables, 22 Figures, 2 Maps, 16 pp. Photos, 7 Appendices).

### Edited collections

- 2021 [Edited with Jeannette Mageo] *Authenticity and Authorship In Pacific Island Encounters: New Lives of Old Imaginaries*. Oxon, UK: Berghahn Press.
- 2019 *Good Life in Dark Times?: Melanesian Interventions in Dark Anthropology / Anthropology of the Good*. Special issue of *The Australian Journal of Anthropology*. Volume 30, Issue 1 (April).
- 2012 [Co-edited with Richard Taupier] *Mongolians After Socialism: Politics, Economy, Religion*. Ulaanbaatar, Mongolia: Admon Press. English edition 300 pages; Mongolian edition 313 pages. Available on-line at [www.sarr.emory.edu/MAS](http://www.sarr.emory.edu/MAS).
- 2002 *Critically Modern: Alternatives, Alterities, Anthropologies*. Indiana University Press (ix + 317 pp., 20 illustrations).

### Refereed journal articles

- 2019 Good Anthropology in Dark Times: Critical Appraisal and Ethnographic Application. *The Australian Journal of Anthropology* 30(1):3-17.
- 2019 Finding the Good: Reactive Modernity among the Gebusi, in the Pacific, and

- Elsewhere. *The Australian Journal of Anthropology* 30(1):84-103.
- 2019 Self-Possessed and Self-Governed: Transcendent Spirituality in Tibetan Tantric Buddhism. *Ethnos* 84(4):557-587.
- 2018 On the Political Genealogy of Trump After Foucault. *Genealogy* 2(4):1-18
- 2017 What is Genealogy?: An Anthropology / Philosophical Investigation. *Genealogy* 1(5):1-16.
- 2014 On Mimicaian Dramaturgy and Anti-modernity in Melanesianist Anthropology. *Oceania*.
- 2010 Gebusi Religion and Conversion Revisited: Spiritual Change in the Area of Nomad Station, Western Province, Papua New Guinea. *Asia-Pacific Forum* 48:8-30.
- 2007 Provincializing America: Imperialism, Capitalism, and Counter-hegemony in the Twenty-first Century. [Target article with CA commentary and reply.] *Current Anthropology* 48(6):781-805.
- 2006 Anthropology in the Middle. *Anthropological Theory* 6:407-430.
- 2006 [co-authored with Michael Peletz] Structure, Cultural Logic, and Transformational Dynamics in the Social Organization of Unstratified Societies: The Work of Raymond C. Kelly. *Michigan Discussions in Anthropology* 16:66-105.
- 2003 What Ever Happened to Ritualized Homosexuality? *Annual Review of Sex Research* 14:137-159.
- 2000 Symbols, Sex, and Sociality in the Evolution of Human Morality. *Journal of Consciousness Studies* 7:130-139.
- 1997 Theoretical Currents in Late Modern Cultural Anthropology. *Cultural Dynamics* 9:277-300.
- 1997 Experience and Diversity in Religious Practice: Mayotte and the Anthropology of Religion. *Cultural Dynamics* 9(2)149-160.
- 1997 Gender Identity, Political Economy, and Modernity in Melanesia and Amazonia. *Journal of the Royal Anthropological Institute* 3:233-259.
- 1995 Beyond Classic Scribes and Others' Dia-tribes: Ethnography and History along the New Guinea South Coast. *Pacific Studies* 18(4):176-191.

- 1994 Foucault Meets South New Guinea: Knowledge, Power, Sexuality. *Ethos* 22:391-438.
- 1994 Pushing Anthropology Past the Posts: Critical Notes on Cultural Anthropology and Cultural Studies as Influenced by Postmodernism and Existentialism. *Critique of Anthropology* 14:117-152.
- 1993 Like Money You See in a Dream: Petroleum and Patrols in South New Guinea. *Oceania* 64:187-190.
- 1993 Monument of Miscast Error: Obeyesekere versus Sahlins and Captain Cook. *Social Analysis* 34:34-42.
- 1991 Violence and Sociality in Human Evolution. *Current Anthropology* 32:391-428.
- 1990 Melanesian Warfare: A Theoretical History. *Oceania* 60:250-311.
- 1990 The Question of Ritualized Homosexuality among the Kiwai of South New Guinea. *Journal of Pacific History* 25:188-210.
- 1987 Reconsidering Violence in Simple Human Societies: Homicide among the Gebusi of Papua New Guinea. *Current Anthropology* 28:457-500.
- 1987 Homosexuality in Melanesia. *The Journal of Psychoanalytic Anthropology* 10:155-191.
- 1986 Text and Social Practice: Narrative "Longing" and Bisexuality among the Gebusi of New Guinea. *Ethos* 14:252-281.
- 1985 Ritual Form and Permutation in New Guinea: Implications for Socio-Political Evolution. *American Ethnologist* 12:321-340.
- 1978 Cargo Cults and Relational Separation. *Behavior Science Research* 13:185-240.
- 1978 The Paradox of Holism: Dead End or Dialectic? *Michigan Discussions in Anthropology* 3:199-204.

Chapters in edited volumes

Accepted Trumping the Past, Trumping the Future: How Political Messianism and Violent Conspiracy Cultism Come Front and Center in American Politics. In *The Anthropology of Donald Trump: Culture and the Exceptional Moment*. Edited by Jack David Eller. New York: Routledge.

- Accepted Trump's Corruption and the Virus of Polarization: Race, Class, and the Reign of the Wealthy. In *Corruption and Illiberal Politics in the Trump Era*. Edited by Michelle Goldstein and Kristen Drybread. New York: Routledge.
- Accepted Absent Development as Cultural Economy: Resource Extraction and Enchained Inequity in Papua New Guinea. In *Large-scale Capital in Small-scale Life-worlds: The Establishment of Novel Inequalities in Papua New Guinea*. Edited by Bettina Beer and Tobias Schwoerer. Canberra, Australia: Asia-Pacific Environment Monograph Series.
- 2021 Critical Reflections across Four Decades of Work with Gebusi: Authorship, Authenticity, Anthropology. In *Authenticity and Authorship In Pacific Island Encounters: New Lives of Old Imaginaries*. Edited Jeannette Mageo and Bruce Knauft. Oxon, UK: Berghahn Press.
- 2021 [co-authored with Jeannette Mageo] On Authoring and Authenticity: An Introduction. In *Authenticity and Authorship In Pacific Island Encounters: New Lives of Old Imaginaries*. Edited Jeannette Mageo and Bruce Knauft. Oxon, UK: Berghahn Press.
- 2020 Life is But a Dream: Culture and Science in the Study of Tibetan Dream Yoga and Lucid Dreaming. In *New Directions in the Anthropology of Dreaming*. Edited by Jeannette Mageo and Robin Sherrif, pp. 224-225. New York: Routledge / Taylor & Francis.
- 2016 Tibetan Buddhist Leadership: Historical Legacies, Current Developments. In *Buddhism and the Political Process*. Edited by Hiroko Kawanami, pp. 167-190. New York: Palgrave.
- 2014 Critical Theory. In *Theory in Social and Cultural Anthropology*. Edited by R. Jon McGhee and Richard Warms. Thousand Oaks, CA: Sage.
- 2013 Issues in Sociocultural Anthropology Since the Sixties. In *Handbook of Sociocultural Anthropology*. Edited by James G. Carrier and Deborah Gewertz. Pp. 229-238. London: Bloomsbury.
- 2012 Introduction. In *Mongolians After Socialism: Politics, Economics, Religion*. Edited by Bruce M. Knauft and Richard Taupier, pp. 3-15. Ulaanbaatar, Mongolia: Admon Press. Published in simultaneous English language and Mongolian language editions.
- 2012 Mongolians Before, During, and After Socialism: Analytic Overview and Policy Implications. In *Mongolians After Socialism: Politics, Economics, Religion*. Edited by Bruce M. Knauft and Richard Taupier, pp. 17-33. Ulaanbaatar, Mongolia: Admon Press. Published in simultaneous English language and Mongolian language editions.
- 2011 Afterword: Reflecting on Returns to the Field. In *Returns to the Field: Multitemporal*

- Research and Contemporary Anthropology*. Edited by Signe Howell and Aud Talle, pp. 250-260. Bloomington: Indiana University Press.
- 2011 Men, Modernity, and Melanesia. In *Echoes of the Tambaran: Masculinity, History, and the Subject in the Work of Donald F. Tuzin*. Paul Roscoe and David Lipset, pp. 103-114. Canberra: Australian National University Press.
- 2011 Violence Reduction among the Gebusi of Papua New Guinea – and Across Humanity. In *Origins of Altruism and Cooperation*. Edited by Robert W Sussman and C. Robert Cloninger, pp. 203-225. New York: Springer.
- 2007 Moral Exchange and Exchanging Morals: Alternative Paths of Cultural Change in Papua New Guinea. In *The Anthropology of Morality in Melanesia and Beyond*. Edited by John Barker, pp. 59-73. Burlington, Vermont: Ashgate.
- 2007 From Self-Decoration to Self-Fashioning: Orientalism as Backward Progress among the Gebusi of Papua New Guinea. In *Body Arts and Modernity*. Edited by Elizabeth Ewart and Michael O’Hanlon, pp. 88-107. Wantage, Oxon, UK: Sean Kingston Publishing.
- 2004 Relating to Women: Female Presence in Melanesian “Male Cults.” In *Women as Unseen Characters: Male Ritual in Papua New Guinea*. Edited by Pascale Bonnemère. Philadelphia: University of Pennsylvania Press.
- 2002 Not Just for Fun: Formalized Conflict and Games of War in Melanesia. In *War and Games (Studies on the Nature of War, Vol. 3)*. Edited by T. J. Cornell and T. B. Allen. San Marino: Boydell Press / Center for the Interdisciplinary Research on Social Stress.
- 2002 Critically Modern: An Introduction. In *Critically Modern: Alterities, Alternatives, Anthropologies*. Edited by B. Knauft, pp. 1-54. Bloomington: Indiana University Press.
- 2002 Trials of the Oxymodern: Public Practice at Nomad Station. In *Critically Modern: Alterities, Alternatives, Anthropologies*. Edited by B. Knauft, pp. 105-143. Bloomington: Indiana University Press.
- 2001 Theorizing Power and the Self [co-authored with Jeannette Mageo]. In *Power and the Self*. Edited by Jeannette Mageo. pp. 1-25. Cambridge University Press.
- 1998 How the World Turns Upside Down: Changing Geographies of Power and Spiritual Influence among the Gebusi. In *Fluid Ontologies: Myth, Ritual, and Philosophy in the Highlands of Papua New Guinea*. Edited by Laurence R. Goldman and Chris Ballard, pp.143-161. Westport, CT: Bergin and Garvey.
- 1998 Creative Possessions: Spirit Mediumship and Millennial Economy among Gebusi of Papua New Guinea. *Bodies and Persons in Africa and Melanesia*. Edited by Michael Lambek and Andrew Strathern, pp. 197-209. Cambridge University Press.

- 1996 The Human Evolution of Cooperative Interest. In *The Anthropology of Peace*. Edited by Thomas Gregor, pp. 71-94. Nashville: Vanderbilt University Press.
- 1994 Reassessing Competitive Leadership and Economic Exchange in South Coastal New Guinea. In *Migration and Transformation: Regional Perspectives on New Guinea*. Edited by Andrew J. Strathern and Gabriele Stürzenhoffer, pp. 155-178. Pittsburgh: University of Pittsburgh Press.
- 1994 Culture and Cooperation in Human Evolution. *The Anthropology of Peace and Non-violence*. Edited by Leslie Sponsel and Thomas Gregor, pp. 37-67. Boulder, CO: Lynne Rienner.
- 1991 Gebusi. In *Encyclopedia of World Cultures, Volume 2: Oceania*. Edited by Terence E. Hays, pp. 76-79. Boston: G. K. Hall & Co.
- 1989 Bodily Images in Melanesia: Cultural Substances and Natural Metaphors. In *Fragments for a History of the Human Body, Part Three*. Edited by Michel Feher, Ramona Naddaff, and Nadia Tazi, pp. 198-279. New York: Urzone.
- 1989 Imagery, Pronouncement, and the Aesthetics of Reception in Gebusi Spirit Mediumship. *The Religious Imagination in New Guinea*, edited by Michele Stephen and Gilbert H. Herdt, pp. 67-98. New Brunswick, NJ: Rutgers University Press.
- 1987 Managing Sex and Anger: Tobacco and Kava Use among the Gebusi of Papua New Guinea. In *Drugs in Western Pacific Societies: Relations of Substance*. Edited by Lamont Lindstrom, pp. 73-98. Association for Social Anthropology of Oceania, Monograph #11. Lanham, MD: University Press of America.

Shorter published contributions, book reviews, reports, and commentaries

- 2020 Marching Toward an Uncivil War in America.  
<<https://scholarblogs.emory.edu/bknauft/files/2020/08/Marching-Towards-Uncivil-War-in-America.pdf>>.
- 2017 [with Anne-Sylvie Malbrancke] Homicide Reduction and Conflict Management In the Nomad Sub-District, Papua New Guinea. Project Report for The Harry Frank Guggenheim Foundation, New York.
- 2016 [with Anne-Sylvie Malbrancke] Homicide Reduction among the Gebusi of Papua New Guinea. Project Report for The Harry Frank Guggenheim Foundation, New York.
- 2013 Land Ownership in the Near-Western Nomad Sub-District (Honibo, Oybae, Gebusi, Samo, and Kubor) Western Province, Papua New Guinea. *Social Impact Monitoring and Programs (SIMP)*. [Available on B. Knauft's website.]

- 2012 Twenty-one individual editor headnote introductions for the 21 chapters of *Mongolians After Socialism: Politics, Economy, Religion*. Edited by Bruce M. Knauff and Richard Tauper. Ulaanbaatar, Mongolia: Admon Press. Published in English language and Mongolian language editions.
- 2012 New Directions in Western Pacific Ethnography. *Anthropology Now* 4(2):106-112. [Reviews *Managing Modernity in the Western Pacific*, Edited by Mary Patterson and Martha MacIntyre. St. Lucia: University of Queensland Press.]
- 2010 Beyond Polarization and Partition in Melanesian Anthropology. *Journal of the Royal Anthropological Society* 16:244-246.
- 2007 Agency, Subordination, and Change: A Reply to Dwyer and Minnegal. *Journal of the Royal Anthropological Society* 13:563-565.
- 2007 Distinction from Within? In *A Community of Excellence*. Edited by Claire Sterk, pp. 80-83. Office of the Provost, Emory University, Atlanta.
- 2007 Book review of *The Making of Global and Local Modernities in Melanesia: Humiliation, Transformation, and the Nature of Cultural Change*. Edited by Joel Robbins and Holly Wardlow. Burlington, Vermont: Ashgate, 2005. *The Contemporary Pacific* 19(2):618-620.
- 2005 Re-placing Cultures: A Dialogue Among Disciplines. *Academic Exchange*, Vol. 7, No. 5, Pp 1-3 & 11.
- 2004 Scholarship in Time, Or, Sipping Champagne from a Fire Hydrant. *Academic Exchange* 7(2), October.
- 2004 A Flood of Ideas. *Emory Report* 57 (7), p. 2. October 4.
- 2002 Other Ways of Being Modern: Cultural Homogeneity or Diversity in the Contemporary World? *Academic Exchange*, September, pp. 10-12.
- 2001 Commentary on Bronwen Douglas' "From Invisible Christians to Gothic Theater: The Romance of the Millennial in Melanesian Anthropology." *Cultural Anthropology* 42 (5):636-637.
- 1996 Commentary on Christopher Boehm, "Emergency Decisions, Cultural Selection Mechanisms, and Group Selection." *Current Anthropology* 37:781-782.
- 1995 Commentary on Soltis, Boyd, and Richerson, "Can Group-Functional Behaviors Evolve by Cultural Group Selection?" *Current Anthropology* 36:485-486.

- 1994      Commentary on Taçon and Chippendale, "Australia's Ancient Warriors." *Cambridge Archaeological Journal* 4:229-231.
- 1994      On Human Egalitarianism. *Current Anthropology* 35:181-182.
- 1993      Commentary on "Egalitarian Behavior and Reverse Dominance Hierarchy," by Christopher Boehm. *Current Anthropology* 34:243-244.
- 1993      Commentary on "'The New Guinea Highlands': Region, Culture Area, or Fuzzy Set?" by Terence E. Hays. *Current Anthropology* 34:153-154.
- 1992      Warfare, Western Intrusion, and Ecology in Melanesia. *Man* 27:399-401.
- 1990      Violence among Newly Sedentary Foragers. *American Anthropologist* 92:1013-1015.
- 1989      Sociality versus Self-Interest in Human Evolution. *Behavioral and Brain Sciences* 12:712-713.
- 1989      Hobbes, Rousseau, and the Analytic Abuse of Children in Simple Societies. *The Journal of Psychohistory* 17:202-203.
- 1988      Reconsidering Violence in Simple Societies (reply to CA commentary). *Current Anthropology* 29:629-633.
- 1979      On Percussion and Metaphor. Current Anthropology 20:189-191.

Invited professional presentations (since 2010)

"Not Making it?: Authoritarian Populism and Class Ressentiment in American (and Global) Perspective." Presented in the seminar "Not Making It: A History of Social Non-mobility in the United States in Contemporary Times (19<sup>th</sup>-20<sup>th</sup> Centuries)," Convened by Romain Huret, École des Hautes Études, Paris, May 21.

"I Have a Dream: A Tibetan Perspective on Lucid Dreaming vis-à-vis Waking Consciousness." Paper presented at the Annual Meetings of the American Anthropological Association, Vancouver, BC, November 23, 2019.

"Life if But a Dream: Dream Yoga in Tibetan Buddhist Tantra." Presented at the Biennial Meetings of the Society for Psychological Anthropology, Albuquerque, NM, April 5, 2019

"Resource Extraction and Enchained Inequities in Papua New Guinea: A Cultural Political Economy." Presented at the University of Lucerne, Switzerland. December 13, 2018.

"Dark Anthropology and the Revenge of the Suffering Subject – in America and Elsewhere." Presented at the University of Lucerne, Switzerland. December 12, 2018.

“Resource Extraction and Enchained Inequities in Papua New Guinea: A Cultural Political Economy.” Presented at the Biennial Meetings of the European Association for Anthropology in Oceania (ESfO). Cambridge, UK, December 8, 2018

“From Savage to Good: A Brief Genealogy of Anthropology – By Route of the Primitive, the Dark, and the Suffering Subject.” Invited Presentation at the Annual Meetings of the American Anthropological Association, San José, CA. November 17, 2018.

“How ‘Otherness’ Is Constructed, And What We Can Do About It: Perspectives Across Evolution, Culture, and Mindfulness Training.” Summer Research Institute, Garrison, NY. June 4, 2018.

“Authorship, Authenticity, Authentication: Critical Reflections Across Four Decades of Work with Gebusi.” Paper presented at the Annual Meetings of the Association for Social Anthropology in Oceania. New Orleans, LA, February 2, 2018.

“Dispossession by Democracy: National Elections and Casino Capitalism in Papua New Guinea.” Paper presented at the Annual Meetings of the Association for Social Anthropology in Oceania. New Orleans, LA, February 1, 2018.

“Reactive Modernity among Gebusi, in the Pacific, and in the World.” Paper presented at the Annual Meetings of the American Anthropological Association, Washington, D.C., December 1, 2017.

“The Tibetan Diaspora in Context.” Tibet Week Presentation. The Carlos Museum, Emory University, March 20, 2017.

“The Strangest Self: Transcending Self-Other Distinctions in Tantric Buddhism.” The Annual Meetings of the American Anthropological Association. Denver, CO. November 18, 2015.

“Post-Conflict Recovery: Best-Case National Organizations.” Conference on Peace-building and State-Building. The Carnegie Corporation and the Canadian International Development Research Centre. New York, NY. May 20, 2015.

“Substance, Sex, Gender, and Marriage: A Comparison of the Gebusi and the Baruya of Papua New Guinea.” CREDO – The University of Marseille. April 24, 2015.

“The Killing of Killing and the Death of Death: Mortuary Transformations among the Gebusi of Papua New Guinea – and Elsewhere.” Presented at the Conference, La Plus Belle la Morte. Aix-en-Provence, France. April 17, 2015.

“Self-Possessed or Self-Governed?: Spirit Possession and Transcendental Politics in Tibetan Buddhism – And in Melanesian Shamanism.” Paper presented in the session “What Possessed You?: Sovereignties, Selves, and Spirits” at the American Anthropological Association Annual Meetings, Washington, DC December 3, 2014.

“Engaging the State: Progressive National NGO’s in Developing Countries.” Presented in the session, “Developing Country NGO’s: Best-case Comparisons from the Global South,” Organized by B. Knauff. Development Studies Association Annual Meetings, London, UK, November 1, 2014.

“À la recherche de temps (pas complètement) perdus: 33 Years of Change among the Gebusi of Papua

New Guinea.” Invited presentation at the Centre de Recherche et de Documentation sur l’Océanie (CREDO), Université de Marseille, France, October 3, 2014.

“Global South-South Connections in Relation to Developing Country NGO Practice.” CPRP Global South Peacebuilding and Statebuilding Conference: Monrovia, Liberia, January 4, 2014.

“The future of South-South Collaboration in Developing Country NGO Practice.” CPRP Global South Peacebuilding and Statebuilding Conference: Monrovia, Liberia. January 8, 2014.

“Mahayana Buddhism in the Nalanda Tradition in the 21<sup>st</sup> Century.” Presented in Tawang, Arunachal Pradesh, India on April 14, 2013 and in Bomdila, Arunachal Pradesh, India, on April 18, 2013.

“Project-ing Anthropology: Dialogues of Practical Engagement in Five World Areas.” Paper presented at the SARR workshop “Engaged Anthropology as Scholarship.” October 5-6, 2012, Emory University, Atlanta.

“Anthropology on the Curve of Engagement: Or, Before and After Anthropology’s Third Year’s War.” Paper presented at the SARR workshop “Engaged Anthropology as Scholarship.” October 5-6, 2012, Emory University, Atlanta.

“Introduction to *Mongolians After Socialism*.” The Open Society Forum, Ulaanbaatar, Mongolia. August 28, 2012.

“Tibetan Buddhist Leadership: Current Developments, Historical Legacies.” Presented at the Tung Lin Kok Yuen Conference, “Buddhism and the Political Process.” University of Toronto, Scarborough campus, April 13-15, 2012.

Invited Discussant for “Gender Violence in Melanesia and Human Rights Discourse: Toward a Research Agenda.” Annual Meetings of the American Anthropological Association. Montreal, November 18, 2011.

“How Global Becomes Local in Cultural Theory and Practice.” Keynote Presentation at the First Baltic Graduate Faculty and Student Conference, Global Theory, Local Practice: Haapsalu, Estonia, December 17, 2010.

“States of Buddhism at Political Risk: Comparative Assessments from Northeast India and Mongolia.” In the session, “Buddhisms in Motion.” Annual Meetings of the American Anthropological Association: New Orleans, November 18, 2010.

“After-Modern: Liberia, Papua New Guinea, Mongolia.” University of Tallinn Summer School, Tallinn, Estonia, July 25, 2010

“On ‘World-Systems’ and ‘Life-Worlds’: From the World to the University – and Back.” Invited presentation at the conference, “Globalisations,” University of Tallinn, Kasmu, Estonia, July 21-22, 2010.

Impromptu discussant, “Off-Centered States, Political Formation and Deformation in the Andes.” Quito, Ecuador, May 20, 2010.

“Can There Be a Subaltern Advantage?” Department of Anthropology, University of California, San

Diego. January 11, 2010.

“Gebusi Religious Change.” Department of Anthropology, University of California, San Diego, January 11, 2010.

“Can There Be a Subaltern Advantage?” Department of Anthropology, University of California, Davis. January 7, 2010.

“Gebusi Worlds of Change, 1980 – 2010.” Department of Anthropology, University of California, Davis January 7, 2010.

Professional Service (selected)

- Editorial Board, *American Ethnologist* (summer 2011 – 2015)
- Association for Social Anthropology of Oceania, Monograph Editorial Board, 2000-2006
- Society for the Anthropology of Religion, Executive Board member, 2000-2004
- External Reviewer, Department of Anthropology, Rutgers University, 2001
- Editorial Board, Reviews in Anthropology, 1995-2002
- National Science Cultural Anthropology Dissertation Research Review Committee, 1995-97
- Co-editor, Melanesian Studies Monograph Series, University of California Press, 1994-1997

Journal submission reviewer

- American Ethnologist*
- American Anthropologist*
- Journal of the Royal Anthropological Society*
- Current Anthropology*
- Comparative Studies in Society and History*
- Genealogy*
- Oceania*
- The Contemporary Pacific*
- Cultural Dynamics*
- The Australian Journal of Anthropology*
- Baltic Studies*

Courses taught

Undergraduate

Anthro. 101, Introduction to Anthropology (4-field)  
Anthro. 190, Living Across Cultures, Living Across Campus  
Anthro. 202, Introduction to Cultural Anthropology and Linguistics (2-field)  
Anthro. 250, Anthropology of Today's World: Ethnographic Perspectives  
Anthro. 257, Peoples and Cultures of Melanesia  
Anthro. 280, Sex, Violence, Death, Power & Love in New Guinea and America  
Anthro. 354, Culture and the Evolution of Violence  
Anthro. 385, Applying Anthropology  
Anthro. 401, Foundations of Anthropological Theory  
Anthro. 495, Honors Undergraduate Research  
Anthro. 497, Undergraduate Directed Readings

Graduate courses taught

Anthro. 501, Foundations of Anthropological Thought  
Anthro. 506, Culture and Power  
Anthro. 560 Methods in Cultural Anthropology  
Anthro. 585, Gender, Identity, and Agency  
Anthro. 586, Power, Practice, and Representation  
Anthro. 585 / ILA 790 Vernacular Modernities I  
Anthro 585a / ILA 790a Vernacular Modernities II  
Anthro 585 / ILA 790 / Soc 729 Globalization in Practicum  
Anthro 585, Subaltern Citizens and their Histories  
Anthro 585 / Poly Sci 585 Politics, Governance, and Development  
Anthro 585, Subalternity and Difference  
Anthro 585, Critical Theory and Ethnography  
Anthro 790, Proposal preparation or directed readings  
Anthro 797, Post-field seminar  
Anthro 797, Dissertation Research

Graduate Advisees Ph.D. Completed (in reverse chronological order)

+ = Chair of committee

\* = placed in tenure-track academic position

Moyukh Chatterjee+\*  
Dinah Hannaford+\*  
Swargajoyti Gohain+\*  
Ana Schaller de la Cova+  
Susan Chen  
Maysoun Freijj+  
Svea Closser\*  
Sarah Mathis\*  
Joanna Davidson+\*  
Dan Mains\*

M. Benjamin Junge+\*  
Andrea Abrams\*  
Ime Kerlee\*  
Elaine Salo\*  
Michael McGovern\*  
Holly Maluk+  
Lara Deeb\*  
Donna Murdock+\*  
Andrew Cousins\*  
Gayatri Reddy+\*  
Holly Wardlow+\*  
Wynne Maggi+

Post-doctoral advisees (\* = placed in tenure-track position)

- Joanna Davidson\*
  - University of Boston
- Carla Jones\*
  - University of Colorado, Boulder
- Patience Kabamba\*
  - University of Johannesburg
- Chris Krupa\*
  - University of Toronto
- Kenneth McLean\*
  - Clark University
- Gayatri Reddy\*
  - University of Illinois, Chicago

Committees and service at Emory (selected)

- Emory University Senate
- Emory University Faculty Council
- Emory College Faculty Governance Committee
- Emory University Strategic Race and Difference Initiative Co-Leader
- Emory University Committee for Community and Diversity
- Emory Institute for Developing Nations Academic Board
- Emory College Fundraising Committee
- Emory College Development Studies Planning Committee
- Emory University International Advisory Council
- ICIS Visiting Scholars Program (Chair)
- University Strategic Plan Implementation Group
- University Task Force for Peoples of the Developing World
- University Internationalization Task Force
- University Internationalization Task Force Research Sub-committee (Chair)
- ICIS Executive Committee (Chair)
- ICIS Faculty Research Funding Committee (Chair)

- ICIS Faculty Travel Committee (Chair)
- ICIS Undergraduate Research Funding Committee
- Director & PI, Vernacular Modernities Project
- University Committee on Academic Freedom and Student Affairs (co-chair)
- Humanities Council
- Editorial Board, *Academic Exchange*
- Area Studies Coordinating Council
- Educational Policy Committee
- Library Policy Committee
- Executive Committee on Program Assessment
- Faculty Grievance Committee
- Academic Standards Committee
- Woodruff Graduate Fellowship Selection Committee
- Library, Director of Collection Management Search Committee
- Library Grievance Committee
- Mellon Post-Doctoral Fellowship Selection Committee (chair)
- Women's Studies Graduate Executive Committee
- Women's Studies Faculty Search Committee (chair)
- Freshman seminar leader
- Director & PI, States at Regional Risk Project (SARR)

Departmental committees and service (selected)

- Executive Committee
- Director of Graduate Studies
  - Graduate Admissions Committee (Chair)
  - Graduate Concerns Committee (Chair)
  - Proposal-writing seminar leader/organizer
- Graduate MA Examination Committee (Chair)
- Faculty Search Committees [numerous] (Chair, co-chair, member)
- Speaker's Committee (Chair)
- Library Acquisitions Committee (Chair)
- Departmental infrastructure and office space committee (Chair)
- Information Technology Committee
- Undergraduate Concerns Committee
- Cultural Anthropology Reading Group organizer
- Colloquium Committee
- Curriculum Committee
- Graduate Roundtable Committee
- Student Awards Committee (Chair)
- Post-field seminar
- Strategic Planning Committee